

Handwritten initials/signature

AGENDA
HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 132

Handwritten mark

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of **Harris County Water Control and Improvement District No. 132** will meet in **regular** session, open to the public, at **10:00 a.m.**, on **TUESDAY, JUNE 1, 2010**, at the Harris County Water Control and Improvement District No. 132 Water Plant, 4107 Evening Trail, Spring, Texas 77388, at which meeting the following items will be considered:

1. Approve Consumer Confidence report.
2. Discuss repairs to water well and take necessary action related thereto.
3. Discuss website, customer communication and authorize expenditures related thereto.
4. Discuss Water Demonstration and Research Center, approve projects and authorize expenditures in connection therewith.
5. Discuss and approve newsletter.
6. Report on status of butterfly garden, compost project, approve project and expenditures related thereto.
7. Status report on DbLive and authorize action related to irrigation system.
8. Report on status of Sustainable Site Application and take action related thereto.
9. Report on status of Burditt Contract project and take action related thereto.

By: _____

Handwritten signature of Maria Salinas Parker

Maria Salinas Parker
Attorney for the District
Sanford Kuhl Hagan Parker Kahn LLP



Handwritten signature
COUNTY CLERK
HARRIS COUNTY, TEXAS

2010 MAY 25 PM 4:03

FILED