

AGENDA
HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 132

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of **Harris County Water Control and Improvement District No. 132** will meet in special session, open to the public, at **10:00 a.m.**, on **FRIDAY, DECEMBER 16, 2011**, at the Harris County Water Control and Improvement District No. 132 Water Plant, 4107 Evening Trail, Spring, Texas 77388, at which meeting the following items will be considered:

Discuss lease agreement for Strack Cemetery.

By:

Maria Salinas Parker
Attorney for the District
Sanford Kuhl Hagan Parker Kahn LLP

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §

COUNTY OF HARRIS §

HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 132 §

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Harris County Water Control and Improvement District No. 132 at the Harris County Water Control and Improvement District No. 132 Water Plant, 4107 Evening Trail, Spring, Texas 77388, the location inside the boundaries of the District designated for the posting of agendas, on _____, at _____ o'clock __.m., which time was not less than 72 hours prior to the scheduled time of the meeting.

(Name)

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS	§
COUNTY OF HARRIS	§
HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 132	§

I, Maria Salinas Parker, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Harris County Water Control and Improvement District No. 132 at the administrative office, 1980 Post Oak Boulevard, Suite 1380, Houston, Texas, on _____.

Maria Salinas Parker

LAW OFFICES OF
SANFORD KUHL HAGAN KUGLE PARKER KAHN LLP

1980 POST OAK BOULEVARD
SUITE 1380
HOUSTON, TEXAS 77056
TEL (713) 850-9000
FAX: (713) 850-1330
WWW.SKLaw.US

December 8, 2011

VIA MESSENGER

Stan Stanart
Harris County Clerk
Real Property Department
Harris County Civil Courthouse
201 Caroline, Suite 320
Houston, Texas 77002

Re: Harris Water Control and Improvement District No. 132

Dear Mr. Stanart:

Enclosed is an agenda for the captioned District for posting at the County Courthouse. Also enclosed is our firm check in the amount of \$9.00 to cover the necessary filing fees. Please provide us with a Certificate of Posting and remit to:

Maria Salinas Parker
Sanford Kuhl Hagan Kugle Parker Kahn LLP
1980 Post Oak Boulevard Suite 1380
Houston, Texas 77056

Thank you for your assistance and if you have any questions, please do not hesitate to call.

Very truly yours,

Maria Salinas Parker

Enclosure